Permit #F00151338

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151338 **Type of Permit:** FILMING **Release Date:** 04/22/2019

Production Company HPLA INC

Insured Company Name HPLA INC
Contact Phone No. 1 818-577-6561
Contact Phone No. 2
Fax
Address 548 S SPRING ST, APT 102
LOS ANGELES, California 90013

Production Title CUT UP

Type of Production Music Video

Producer Ryan Hahn

Director Alex Nazari

1st AD Alex Nazari

Production Manager Margertie Hermand

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Ryan Hahn
Primary Phone Mobile - 818-577-6561
Secondary Phone Office - 818-577-6561

Location Assistant Ryan Hahn
Primary Phone Mobile - 818-577-6561
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $967.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00151338	**Location Manager**	Ryan Hahn
Production Company	HPLA INC	Primary Phone	Mobile - 818-577-6561
Insured Company	HPLA INC	Secondary Phone	Office - 818-577-6561
Production Title	CUT UP		

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 4/23/2019 - 4/23/2019 08:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document HPLA Agent Letter 2019 new.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	15
Cube Trucks	3
Generator	1
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	10
Crew	20
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; minimal music performance/playback; drive ups/aways ON property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD

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USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST.
PLEASE CONTACT PRODUCTION PLANNING.

Coordinator Note LA COUNTY FIRE 19-1102-150, FSA AND 2500 GALLON WATER TRUCK

Parking

Base Camp
Location Type : Filming Location

Parking Notes
On property at/on location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of HPLA inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/8/19

HPLA inc.
Name of Principal

By: [signature]
Representative's Signature

RYAN HAHN
Print Representative's Name

PRESIDENT
Representative's title

548 S SPRING ST #102
LOS ANGELES, CA 90013
Principal's Address

818 577 6561
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT